



## ATLANTA CITY COUNCIL

**ROBERT L. (ROBB) PITTS**  
PRESIDENT

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January 16, 2001

**01-C-0088**

The Honorable Mable Able Thomas  
Chair  
Committee on Council  
Atlanta City Council  
Atlanta, GA 30335

Dear Mable:

I am hereby appointing Mr. Kenneth F. Britt to serve as a member of the Human Relations Commission as a Class A member. This appointment will begin upon Council confirmation.

A copy of Mr. Britt's resume is attached for your review.

I would urge the committee's confirmation of this appointment.

Sincerely,

Robb Pitts, President  
Atlanta City Council

Enclosure

**KENNETH F. BRITT**  
 147 16th Street  
 Hanover House #16-D  
 Atlanta, Georgia 30309  
 Office: 404/881-7003  
 Home: 404/873-0640  
 Cell: 678/844-8625

#### CURRENT EMPLOYMENT

1979 to present: Executive Director, Alston & Bird. Serves as the Chief Operating Officer of a law firm with 550 lawyers, a support staff of 800 personnel and annual revenues of approximately \$220,000,000. Responsible for the management of all administrative operations and reports to the Managing Partner. The firm occupies 14 floors of One Atlantic Center in Midtown Atlanta with other offices in New York, North Carolina and Washington, D.C.

#### ORGANIZATIONS AND AFFILIATIONS (listed in alphabetical order)

*AID Atlanta (the oldest and largest AIDS service organization in the southeast founded in 1982)*

Chairman of the Board, October 1995 - present

Board of Directors, November 1994 - present

*American Bar Association (Associate Member), 1981 - present*

*Association of Legal Administrators, 1977 - present*

Large Firm Administrators Section Caucus

Large Firm Administrators Section Committee, 1985-86

National Educational Foundation Planning Committee

Regional Vice President; Assistant Regional Vice President

Atlanta Chapter: President (1980-81), Vice President, Secretary

Co-Chair, Atlanta Bar Liaison Committee

Long Range Planning Committee

*Atlanta Bar Association (Affiliate Member), 1990 - present*

*Atlanta Executive Network "AEN," 1992 - 1998 (GLBT business networking organization)*

Board of Directors, Emeritus, 1999 - present

Co-Chair and Vice President, 1996 - 1998

Board of Directors, 1993 - 1998

Nominating Committee, 1996, 1997, 1998

Finance Committee, 1996

Chair, Legal Committee, 1992, 1993

Organizing Committee, 1992

*Atlanta Legal Aid Society, 1989 - 1998*

Advisory Board, 1993 - 1998

Audit Committee, 1994 - 1998

Budget Committee, 1994 - 1998

Vice Chair, Annual Fundraising Campaign, 1989 - 1994

*CHRIS Homes, Inc., 1999 - 2000 (transitional living program for homeless at-risk youth)*

Co-Chair, The Rainbow House Steering Committee, raised \$200,000 to open a

GLBT home

*First Night Atlanta (New Year's Eve family-oriented cultural event sponsored by the Midtown Alliance)*

Executive Committee, 1994 - 1998

Past Chair, Steering Committee, 1997

Co-Chair, Steering Committee, 1996

Chair, Steering Committee, 1995

Chair, Venue Committee, 1994

Co-Chair, Security & Communications Committee, 1993

*Georgia Equality Project*

Director, Fund Raising Campaign, June 2000 - present (\$350,000 goal)

Co-Chair (PAC and Foundation), May 1998 - June 2000

Board of Directors, 1998

*Hanover House Condominium Association at Colony Square*

Board of Directors

President, 1996 - present

Secretary, 1996 - 1997

**Human Rights Campaign**

Candidate, HRC National Board of Governors, March 2000  
 Co-Chair, Atlanta Federal Club, June 2000 - present  
 Atlanta Federal Club, 1996 - present  
 Atlanta Federal Club Organizing Committee, 1997 - 1998

**Jerusalem House**

Executive Director Selection Committee, 1998

**Lambda Legal Defense and Education Fund, Inc.**

Atlanta Steering Committee, 2000 - present  
 Atlanta Organizing Committee, 25th Anniversary Celebration, 1998  
 National Partners Circle, 1997

**Leadership Atlanta**

30<sup>th</sup> Anniversary Celebration Steering Committee, 1999  
 Selection Process Review Committee, 1999  
 Study Group Facilitator, Class of 1997  
 Graduate, Class of 1998

**Leadership Atlanta Membership Association**

Program Committee, 1997-98

**Metropolitan Atlanta HIV Health Services Planning Council, 1996-97****Midtown Alliance**

Board of Directors, 1997 - present  
 "Blueprint Midtown" Master Planning Process, Task Force, 1997 - 1998  
 President's Council, 1995 - 1998  
 Facilitator, Midtown Leadership Program, 1997  
 Midtown Leadership Program, Candidate Selection Committee, 1997  
 Midtown Leadership Program Alumni Advisor, 1995  
 Midtown Leadership Program, Graduate, Class of 1993

**Nonprofit Resource Center, Board Builders Program**

Advisory Board, 1997 - 1998

**Project M.A.G.I.C. Foundation, (Making AIDS Go Away In Children.** Established in 1991 to serve the Atlanta community by providing funding and a proper venue for adolescent AIDS education and prevention at the middle school level.)

Board of Directors, December 1994 - 1998  
 Executive Committee, April 1995 - 1998

**PRIZM Ball, Board of Directors, 1998 - present**

New Year's Eve Black Tie Ball Sponsored by AEN and GEP benefiting at-risk youth

**Stonewall Bar Association of Georgia (Associate Member), 1995 - present**

**OTHER MEMBERSHIPS**

**Ansley Park Civic Association, 1996 - present**

**Atlanta Botanical Garden**

**High Museum of Art**

**The 300 Club of Atlanta, 1992 - 1999** (Non-political, non-profit, non-publicity seeking organization of 300 members provides immediate funding and assistance to the families of injured or killed police officers and fire fighters.)

**United Way of Metropolitan Atlanta**

**AWARDS**

Recipient of the Human Rights Campaign Dan Bradley Humanitarian Award, 1999

Recipient of the First Annual AID Atlanta Honors Service Award, 2000

**EDUCATION**

DeKalb Community College

Georgia State University

**MILITARY SERVICE**

United States Army, March 1970 - March 1973, Honorable Discharge